| | | | | |
|---|---|---|---|---|
| **U1** | | **UNION OIL COMPANY** | | |
| **A** | | LOS ANGELES CA<br>UO/Co<br>- | -<br>- | -<br>CA US |
| **FX36**-4,6. | | | | |

| | | | | |
|---|---|---|---|---|
| **U2** | | **UNITED STATES LINES** | | |
| **A** | | NEW YORK NY<br>ULS<br>- | -<br>- | -<br>CA US |
| **FCD2**-1,5. | | | | |

| | | | | |
|---|---|---|---|---|
| **U3** | | **U. S. LIGHT & HEAT COMPANY** | | |
| **B** | | NIAGARA FALLS NY<br>USL<br>- | -<br>1923/04/- | -<br>CA US |
| **105**-. **106**-. **108**-1. **153**-1. | | | | |

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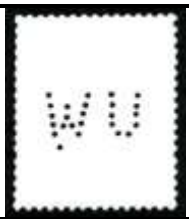
|---|---|---|---|---|
| **-** |  | **-** | | |
| **-** | | -<br>-<br>See Perfin W16 | -<br>- | -<br>- |
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| **-** | | **-** | | |
| **-** | | -<br>-<br>See Perfin W17 | -<br>- | -<br>- |
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